



Setti D. Warren
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Director
Planning & Development

Anne Phelps
Sr. Environmental Planner

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Dan Green
Doug Dickson
Jane Sender, Alternate

CITY OF NEWTON, MASSACHUSETTS

CONSERVATION COMMISSION

A G E N D A *

Special Meeting

Date: Thursday, April 21th, 2011
Time: 6:30 p.m.
Place: 46 Glen Avenue

The Management Plan committee will meet with or without a quorum.

MANAGEMENT PLAN

1. Documents we have vs docs we need (document list in packet)
 - a) Do we need items (some or all) under Doug's outline?
 - b) Deeds – desirable, but necessary?
2. "Management Plan" for Hammond Pond is in binder – large amount of material pulled together, not easily condensed – how to incorporate?
3. Deer Park – Discussion about future use (~4 acres)
4. Is there sufficient information for the commission, with the present documents, to resolve potential questions about use – i.e., use for farming, or for dog parks, model airplane field, etc.? If not, what is needed?

*Supplementary materials are available for public review in the Planning Department of City Hall on the Friday prior to the meeting. For more information **contact Anne Phelps at 617.796.1134 or email: aphelps@newtonma.gov**.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Kathleen Cahill at 617-796-1125 or kcahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

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Preserving the Past  Planning for the Future

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